

**NOTICE FOR THE 1<sup>st</sup> MEETING**  
**OF**  
**COMMITTEE OF CREDITORS OF**  
**ANDES TOWN PLANNERS PRIVATE LIMITED**  
**(CIN :U70109DL2006PTC152579)**

**(Under regulation 17 of Insolvency and Bankruptcy Board of India (Insolvency Resolution Process for Corporate Person) 2016 as amended till 2018) and under provision of section 21 of Insolvency & Bankruptcy Code, 2016)**

**Venue**

**Day & Date : Monday 10<sup>th</sup> April 2023**

**Time : 4:00 P.M onward**

**Mode of Meeting : Hybrid Mode,**

**At VC mode at Webex Platform and  
Physical Mode at: 304 D R Chamber,  
12/56, D B Gupta Road, Karol Bagh,  
New Delhi-110 005**

**To be conducted by**

**SD/-**

**ASHOK KUMAR GUPTA**

**Interim Resolution Professional of ANDES TOWN PLANNERS PRIVATE LIMITED**

**Registration Details with IBBI**

Registration Number: IBBI/IPA-003/IP-N00010/2016-2017/10072

Office : 304 D R Chamber, 12/56, D B Gupta Road, Karol Bagh, New Delhi-110 005

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Reg. Email: [cmaashokgupt@gmail.com](mailto:cmaashokgupt@gmail.com)

Reg. Address :Ld-46, Pitampura, Delhi-34

Date :03.04.2023

Place : Delhi